

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADVANCED KIDS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1030660
3	SCHOOL CODE (IF APPLICABLE)	50625
4	COMPLETE ADDRESS WITH PIN CODE	MAINAKHEDI ZIRAPUR TEHSIL ZIRAPUR MACHALPUR ROAD, RAJGARH , MADHYA PRADESH - 465691
5	PRINCIPAL NAME	E K JOSHI
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	advancedkidsacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	77702095090

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Copies%20of%20Affiliation%20Letter%20,%20Upgradation%20And%20Recent%20Extension%20of%20Affiliation.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/Copies%20of%20Affiliation%20Letter%20,%20Upgradation%20And%20Recent%20Extension%20of%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Copies%20of%20Societies-Trust-Company-Registration%20Renewal%20Certificate.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/Copies%20of%20Societies-Trust-Company-Registration%20Renewal%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/NOC.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Recognition%20Certificate%20Under%20RTE%20">https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Recognition%20Certificate%20Under%20RTE%</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Building%20Safety%20Certificate.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Fire%20Safety%20Certificate.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Fire%20Safety%20Certificate.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Extension%20of%20Affiliation%20Self%20Ce">https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Extension%20of%20Affiliation%20Self%20Ce</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Valid%20Safe%20Drinking%20Water%20and%20">https://www.advancedkidsacademy.edu.in/pdf/2023/Copy%20of%20Valid%20Safe%20Drinking%20Water%20and%20</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Fee%20Structure%20of%20the%20school.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/Fee%20Structure%20of%20the%20school.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Annual%20Academic%20Calendar.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/Annual%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/List%20of%20School%20Management%20Committee.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/List%20of%20School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/List%20of%20PTA%20members.pdf">https://www.advancedkidsacademy.edu.in/pdf/2023/List%20of%20PTA%20members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.advancedkidsacademy.edu.in/pdf/2023/Last%20three%20years%20result%20of%20Grade%20X%20&amp;%2">https://www.advancedkidsacademy.edu.in/pdf/2023/Last%20three%20years%20result%20of%20Grade%20X%20&amp;%2</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	E K JOSHI
2	TOTAL NO. OF TEACHERS	51
	PGT	10
	TGT	17
	PRT	17

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Jitendra Bhawsar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mitesh Jain

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	59	89.39	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	29	78.38	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11270
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/WaiWu0JAKiM">https://youtu.be/WaiWu0JAKiM</a>